

FREE Admission

Best
of the
BEST
EXPO
Clarkston Area
Chamber of Commerce

November 12, 2009
Public Welcome 6-8 pm
Clarkston High School

EXPO

is for everybody
FREE ADMISSION
OPEN to the Public 6-8 pm.

EXPO

is for building
business
**5:00 pm (B2B) Business to
Business Hour for exhibitors
and Chamber members.**

EXPO

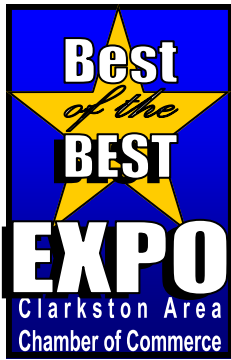
is for making
contacts
This event regularly draws
over **1,000 people** from the
Clarkston community:
residents and business
owners/decision makers.

EXPO

will showcase the
BEST of the BEST—
that means YOU!
If you are a Chamber member
you are eligible to participate
in the Chamber's
Best of the Best EXPO.

EXPO Afterglow FREE for
exhibitors and their guests
immediately following
EXPO (location tba)





YES! I would like to participate in the 23rd ANNUAL Clarkston Area Chamber of Commerce *Best of the Best* EXPO

SPONSORSHIP

THURSDAY
November 12, 2009
Clarkston High School
5 pm Business Social Hour
6-8 pm OPEN to the public
FREE ADMISSION

___ \$750 Corporate Sponsor includes exhibit space, table, white table cloth, electrical access, logo in advertising, and ad in EXPO program, One **FREE** Advertising Advantage. **Corporate Sponsors have FIRST PICK** of exhibit space.

___ \$500 Hospitality Sponsor includes exhibit space, table, white table cloth, electrical access, and ad in EXPO program, One **FREE** Advertising Advantage. Hospitality Sponsors **PICK** their table space after Corporate sponsors.

THE "FINE PRINT"

- All EXPO exhibitors must be Chamber members in good standing (*dues paid in full.*)
- SET UP begins at 3:30 p.m. please do not arrive earlier than 3:30 p.m., you will not be allowed access to the exhibit area until 3:30 p.m. ***This is FIRM!*** (*We have to get tables and power cords set up before you get there.*)
- Plan for your exhibit to fit inside a 10'x5' area. THIS WILL BE STRICTLY ENFORCED. Due to fire and safety codes, you may not use part of the walk-way for your exhibit.
- ANY special needs for the EXPO must be communicated to Chamber staff prior to the event. This includes electrical access, live animals, food giveaways, anticipated lines at your booth, etc.
- Outdoor exhibits must be coordinated with Chamber staff and require exhibitor registration.
- There are **NO REFUNDS** after November 4, 2009.

EXHIBITOR REGISTRATION

___ \$250 Premium EXHIBITOR Registration Includes exhibit space 10'x5' with one 8' table and white table cloth. Business card size ad in the EXPO program. You may select your own exhibit location after the Corporate and Hospitality sponsors.



___ **\$125* EARLY BIRD Exhibitor Registration** Includes exhibit space 10'x5' with one 8' table and white tablecloth. **(After October 19, 2009—Exhibitor Registration returns to \$150 rate)**

___ \$100 NON-PROFIT Entry-Way Exhibitor

A limited number of NEW SPACES have been added to our exhibit area. These spots are in the entry way and are available for **Non-Profit Members only**. This registration level includes exhibit space 10'x5' with one 8' table and white table cloth. **Non-profits who wish to be in the Main Street hallway or Cafeteria may register at the Regular Exhibitor Registration Rate of \$150.**

EXPO Extras

___ Electrical Access \$10 additional Do not count on electrical access unless you've reserved it, there is limited access.

**MAXIMIZE
your EXPO
experience**



___ I will donate a **DOORPRIZE** for the EXHIBITOR Drawing (valued at \$25 or more.) Door prizes will be raffled to EXHIBITORS at the Afterglow following the EXPO. You must be present to win.

___ **EXPO WORKSHOP** \$15 MEMBER Rate for prepaid reservations or \$25 at the door.

PRESENTER: Stacey Himmelspach, InSight Advisory Services. Wednesday, September 3, 2009 2-4 pm, Clarkston Schools Admin. Bldg. 6389 Clarkston Rd.

RSVP FORM: EXPO FAX Back to the Chamber at: 248-625-8041

NAME: _____
BUSINESS: _____
ADDRESS: _____ ZIP: _____
AMOUNT TO CHARGE: \$ _____

Method of Payment: ___ Check enclosed
___ Visa® ___ Mastercard® ___ American Express®

Month/Year of Expiration:

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EARLY BIRD Discount, Premium Registration, Corporate and Hospitality Sponsor
DEADLINE MONDAY, October 19, 2009

Credit Card Number

SIGNATURE: _____ Vcode

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Clarkston Area Chamber of Commerce 5856 S. Main St., Clarkston, MI 48346
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